#### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF AGRICULTURE SENIOR FARMERS' MARKET NUTRITION PROGRAM

# **2025 APPLICATION FORM**

### To qualify, you must by 60 or older (or turn 60 by 12/31/2025) and meet the household income guidelines.

### **RIGHTS AND RESPONSIBILITIES**

I certify that the information I have provided for my eligibility determination is correct, to the best of my knowledge. This certification form is being submitted in connection with the receipt of Federal assistance. Program officials may verify information on this form. I understand that intentionally making a false or misleading statement or intentionally misrepresenting, concealing, or withholding facts may result in paying the State agency, in cash, the value of the food benefits improperly issued to me and may subject me to civil or criminal prosecution under State and Federal law. Standards for eligibility and participation in the SFMNP are the same for everyone, regardless of race, color, national origin, age, disability, or sex.

I understand that I may appeal any decision made by the local agency regarding my eligibility for the SFMNP. By signing this, I acknowledge that my total household income is within the Income guidelines: **\$28,953** for 1 person in the household; or **\$39,128** for 2 people in the household and that I am 60 years old or older (or will turn 60 by 12/31/2025).

| 1st Participant Name (print): |   | Birth Date   |                         |                                   | Date                      |  |
|-------------------------------|---|--|-------------------------|-----------------------------------|---------------------------|--|
|                               |   | (Person checks ar                                    | e for)                  |                                   | (Month, Day, Year)        |  |
|                               |   | (Signature)  |                         |                                   |                           |  |
| 2nd Participant Name (print): |   |  |                         | Birt                              | h Date                    |  |
|                               |   | (Person checks ar                                    | (Person checks are for) |                                   | (Month, Day, Year)        |  |
|                               |   | (Signature)  |                         |                                   |                           |  |
| Address (pri                  | nt):  |  |                         |                                   |                           |  |
|                               | (Street)                                    | (City  |                         | (State)                           | (Zip Code)                |  |
| Telephone N                   | lumber:                                     |  |                         | County of resi                    | dence:SOMERSET            |  |
|                               | e watched the "My F<br>appropriate identifi | Plate for Older Adults" video<br><b>er for each:</b> | prior to rede           | eeming my SFMNP                   | vouchers.                 |  |
| Ethnicity:                    | Hispanic or Lating                          | Not  | Hispanic or La          | tino                              |                           |  |
| Race:                         | American Indian<br>Native Hawaiian          | or Alaskan Native<br>or other Pacific Islander       | Asian<br>White          | Black or Af                       | Black or African American |  |
| Check Range                   | :   |  |                         |                                   | (Office Use Only)         |  |
|                               |   | crimination Statement                                |                         |                                   |                           |  |
| Please mail                   | or email your comple                        | eted form before Septembe                            | r 15, 2025 to           | : Attn: FMNP/Ch<br>Windber Senior | •                         |  |
|                               |   |  |                         | 700 Fifth Street                  |                           |  |
|                               |   |  |                         | Windber, PA 15                    |                           |  |
|                               |   |  |                         | -                                 | lor@somersetaaa.org       |  |
|                               |   |  |                         | <b>Ouestions call 8</b>           | 14-467-5912               |  |

## **USDA Nondiscrimination Statement**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <u>https://www.usda.gov/sites/default/files/documents/ad-3027.pdf</u> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. **fax:** (202) 690-7442; or

3. email: <u>Program.Intake@usda.gov</u>

This institution is an equal opportunity provider.